

## Enrollment by Major

|                                       | Fall 07    | Fall 08    | Fall 09    | Fall 10    | Fall 11    |
|---------------------------------------|------------|------------|------------|------------|------------|
| <b>College of Arts and Humanities</b> | <b>845</b> | <b>884</b> | <b>910</b> | <b>938</b> | <b>950</b> |
| <b>Bachelor's</b>                     |            |            |            |            |            |
| Art                                   | 26         | 35         | 33         | 38         | 37         |
| Bachelor of Music Education           | 13         | 20         | 20         | 18         | 20         |
| English                               | 55         | 58         | 64         | 51         | 47         |
| History                               | 33         | 37         | 45         | 37         | 34         |
| Mass Communication                    | 126        | 131        | 147        | 146        | 142        |
| Music                                 | 63         | 54         | 62         | 67         | 44         |
| Political Science                     | 75         | 88         | 62         | 72         | 78         |
| Psychology                            | 223        | 227        | 233        | 235        | 252        |
| Social Work                           | 110        | 118        | 113        | 115        | 128        |
| Sociology                             | 45         | 47         | 46         | 44         | 52         |
| Spanish Language and Literature       | 2          | 1          | 4          | 6          | 9          |
| Speech/Theatre                        | 22         | 16         | 21         | 24         | 21         |
| <b>Master's</b>                       |            |            |            |            |            |
| Master of Public Administration       | 52         | 52         | 60         | 63         | 55         |
| Social Work                           |            |            |            | 15         | 30         |
| Teaching Field - English              |            |            |            | 7          | 1          |
| <b>College of Business</b>            | <b>773</b> | <b>748</b> | <b>781</b> | <b>760</b> | <b>779</b> |
| <b>Bachelor's</b>                     |            |            |            |            |            |
| Accounting                            | 130        | 137        | 148        | 142        | 133        |
| Business Information Systems          | 54         | 59         | 74         | 80         | 112        |
| Management                            | 445        | 413        | 419        | 379        | 386        |
| Marketing                             | 114        | 109        | 109        | 114        | 102        |
| Supply Chain and Logistics Management |            |            |            | 1          | 10         |
| Technology Management                 | 6          | 8          | 5          | 9          | 7          |
| <b>Master's</b>                       |            |            |            |            |            |
| Master of Business Administration     | 24         | 22         | 26         | 35         | 29         |

|  |             |             |             |             |             |
|--|-------------|-------------|-------------|-------------|-------------|
| <b>College of Education</b>                                  | <b>966</b>  | <b>1058</b> | <b>1103</b> | <b>1072</b> | <b>998</b>  |
| <b>Bachelor's</b>  |             |             |             |             |             |
| Early Childhood Education                                    | 371         | 430         | 435         | 432         | 386         |
| Middle Grades Education                                      | 126         | 141         | 170         | 173         | 146         |
| Non-Teaching Field-Health, Physical Education and Recreation | 42          | 55          | 59          | 57          | 74          |
| Special Education  | 44          | 47          | 46          | 39          | 35          |
| Teaching Field - Health and Physical Education               | 136         | 137         | 146         | 149         | 142         |
| <b>Master's</b>  |             |             |             |             |             |
| Early Childhood Education                                    | 29          | 46          | 73          | 60          | 67          |
| Educational Administration and Supervision                   | 39          | 18          | 7           | 9           | 15          |
| Middle Grades Education                                      | 25          | 26          | 24          | 31          | 28          |
| School Counseling  | 63          | 63          | 60          | 53          | 36          |
| Special Education  | 33          | 42          | 54          | 35          | 26          |
| Teaching Field - Health and Physical Education               | 10          | 20          | 22          | 26          | 13          |
| <b>Specialist's</b>  |             |             |             |             |             |
| Educational Administration and Supervision                   | 48          | 33          | 7           | 8           | 30          |
| <b>College of Sciences and Health Professions</b>            | <b>1335</b> | <b>1383</b> | <b>1545</b> | <b>1689</b> | <b>1665</b> |
| <b>Bachelor's</b>  |             |             |             |             |             |
| Biology  | 269         | 279         | 285         | 304         | 302         |
| Chemistry  | 93          | 99          | 103         | 111         | 100         |
| Computer Information Systems                                 | 7           | 5           | 11          | 22          | 22          |
| Computer Science   | 151         | 140         | 161         | 130         | 146         |
| Criminal Justice   | 232         | 231         | 258         | 311         | 349         |
| Forensic Science   | 114         | 145         | 147         | 129         | 119         |
| Mathematics  | 46          | 48          | 55          | 52          | 48          |
| Nursing  | 321         | 330         | 397         | 482         | 428         |
| Teaching Field - Science                                     | 3           | 5           | 5           | 3           | 5           |
| <b>Master's</b>  |             |             |             |             |             |
| Master of Science in Criminal Justice                        | 28          | 44          | 54          | 57          | 63          |
| Nursing  | 62          | 48          | 61          | 72          | 72          |
| Teaching Field - Mathematics                                 | 2           | 2           | 4           | 11          | 7           |
| Teaching Field - Science                                     | 7           | 7           | 4           | 5           | 4           |
| <b>Undecided</b>   | <b>114</b>  | <b>103</b>  | <b>134</b>  | <b>194</b>  | <b>271</b>  |
| <b>Bachelor's</b>  |             |             |             |             |             |
| Undecided  | 114         | 103         | 134         | 194         | 271         |
| <b>Grand Total</b>   | <b>4033</b> | <b>4176</b> | <b>4473</b> | <b>4653</b> | <b>4663</b> |